

Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE EL MANTARO  
NRO. IDENTIFICACIÓN : 301058

| CANTIDAD Y/O VALORES                                                             |                        |                                                                                     |                  |                 |          |                |          |                |          |                |          |                |          |                |          |                |          |                |  |
|----------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------|------------------|-----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|--|
| F/R/B                                                                            | Clasificador de Gastos | Actividad Operativa                                                                 | Meta             | 2025            |          |                |          | 2026           |          |                |          | 2027           |          |                |          | 2028           |          |                |  |
|                                                                                  |                        |                                                                                     |                  | Semestre 1      |          | Semestre 2     |          | Semestre 1     |          | Semestre 2     |          | Semestre 1     |          | Semestre 2     |          | Semestre 1     |          | Semestre 2     |  |
| Código del ítem                                                                  | Tipo                   | Descripción del ítem                                                                | Unidad de Medida | Precio Unitario | Cantidad | Valor Total \$ | Cantidad | Valor Total \$ | Cantidad | Valor Total \$ | Cantidad | Valor Total \$ | Cantidad | Valor Total \$ | Cantidad | Valor Total \$ | Cantidad | Valor Total \$ |  |
| PROGRAMACION: C.M.N.                                                             |                        |                                                                                     |                  |                 |          | 76,114.28      |          | 14,480.00      |          | 112,446.70     |          | 98,680.40      |          | 113,841.78     |          | 189,275.00     |          | 8.40           |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |                        |                                                                                     |                  |                 |          | 17,800.00      |          | 0.00           |          | 19,400.00      |          | 15,600.00      |          | 19,400.00      |          | 15,600.00      |          | 8.40           |  |
| Meta: 9 - GESTION ADMINISTRATIVA                                                 |                        |                                                                                     |                  |                 |          | 17,800.00      |          | 0.00           |          | 19,400.00      |          | 15,600.00      |          | 19,400.00      |          | 15,600.00      |          | 8.40           |  |
| Actividad Operativa: C0011 - GESTION ADMINISTRATIVA                              |                        |                                                                                     |                  |                 |          | 17,800.00      |          | 0.00           |          | 19,400.00      |          | 15,600.00      |          | 19,400.00      |          | 15,600.00      |          | 8.40           |  |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL. UTILES Y MATERIALES DE OFICINA               |                        |                                                                                     |                  |                 |          | 4,800.00       |          | 0.00           |          | 3,800.00       |          | 0.00           |          | 3,800.00       |          | 0.00           |          | 0.00           |  |
| 767400052343                                                                     | B                      | TINTA DE IMPRESION PARA EPSON COD. REF. T544220AL CIAN                              | UNIDAD           | 50.000000       | 6.00     | 300.00         | 0.00     | 0.00           | 5.00     | 250.00         | 0.00     | 0.00           | 5.00     | 250.00         | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 767400052344                                                                     | B                      | TINTA DE IMPRESION PARA EPSON COD. REF. T544320AL MAGENTA                           | UNIDAD           | 50.000000       | 9.00     | 450.00         | 0.00     | 0.00           | 9.00     | 450.00         | 0.00     | 0.00           | 9.00     | 450.00         | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 767400052345                                                                     | B                      | TINTA DE IMPRESION PARA EPSON COD. REF. T544320AL MAGENTA                           | UNIDAD           | 50.000000       | 9.00     | 450.00         | 0.00     | 0.00           | 9.00     | 450.00         | 0.00     | 0.00           | 9.00     | 450.00         | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 767400052346                                                                     | B                      | TINTA DE IMPRESION PARA EPSON COD. REF. T544420AL AMARILLO                          | UNIDAD           | 50.000000       | 9.00     | 450.00         | 0.00     | 0.00           | 9.00     | 450.00         | 0.00     | 0.00           | 9.00     | 450.00         | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 767400060319                                                                     | B                      | TONER DE IMPRESION PARA HP COD. REF. Q2670A NEGRO                                   | UNIDAD           | 500.000000      | 6.00     | 3,000.00       | 0.00     | 0.00           | 4.00     | 2,000.00       | 0.00     | 0.00           | 4.00     | 2,000.00       | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 2.3. 2 7. 11 99 SERVICIOS DIVERSOS                                               |                        |                                                                                     |                  |                 |          | 13,000.00      |          | 0.00           |          | 15,600.00      |          | 15,600.00      |          | 15,600.00      |          | 15,600.00      |          | 0.00           |  |
| 071100367147                                                                     | S                      | SERVICIO DE ELABORACION Y REGISTRO DE DOCUMENTOS EN UNIDAD FORMULADORA DE PROYECTOS | SERVICIO         |                 |          | 4,000.00       | 0.00     | 0.00           |          | 4,800.00       | 0.00     | 0.00           |          | 4,800.00       | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 071100432614                                                                     | S                      | SERVICIO DE ASISTENCIA TECNICA EN OBRAS Y DESARROLLO URBANO                         | SERVICIO         |                 |          | 4,000.00       | 0.00     | 0.00           |          | 4,800.00       | 0.00     | 0.00           |          | 4,800.00       | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 210100011098                                                                     | S                      | SERVICIO DE OPERACION DE MAQUINARIA PESADA CARGADOR FRONTAL                         | SERVICIO         |                 |          | 5,000.00       | 0.00     | 0.00           |          | 6,000.00       | 0.00     | 0.00           |          | 6,000.00       | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |                        |                                                                                     |                  |                 |          | 55,316.28      |          | 12,480.00      |          | 90,046.70      |          | 80,280.00      |          | 91,441.78      |          | 81,675.00      |          | 0.00           |  |
| Meta: 1 - PATRULLAJE MUNICIPAL POR SECTOR - SERENAZGO                            |                        |                                                                                     |                  |                 |          | 16,177.00      |          | 7,280.00       |          | 11,220.00      |          | 11,220.00      |          | 11,220.00      |          | 11,220.00      |          | 0.00           |  |
| Actividad Operativa: C0001 - PATRULLAJE MUNICIPAL POR SECTOR - SERENAZGO         |                        |                                                                                     |                  |                 |          | 16,177.00      |          | 7,280.00       |          | 11,220.00      |          | 11,220.00      |          | 11,220.00      |          | 11,220.00      |          | 0.00           |  |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                         |                        |                                                                                     |                  |                 |          | 2,977.00       |          | 0.00           |          | 4,020.00       |          | 4,020.00       |          | 4,020.00       |          | 4,020.00       |          | 0.00           |  |
| 172100040062                                                                     | B                      | GASOLINA DE 90 OCTANOS                                                              | GALON            | 15.000000       | 84.00    | 1,260.00       | 0.00     | 0.00           | 84.00    | 1,260.00       | 0.00     | 0.00           | 84.00    | 1,260.00       | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 172100070064                                                                     | B                      | DIESEL B5                                                                           | GALON            | 17.000000       | 1,807.00 | 0.00           | 0.00     | 0.00           | 199.00   | 2,825.00       | 0.00     | 0.00           | 199.00   | 2,825.00       | 0.00     | 0.00           | 0.00     | 0.00           |  |
| 2.3. 2 3. 1 2 SERVICIOS DE SEGURIDAD Y VIGILANCIA                                |                        |                                                                                     |                  |                 |          | 7,280.00       |          | 7,280.00       |          | 7,280.00       |          | 7,280.00       |          | 7,280.00       |          | 7,280.00       |          | 0.00           |  |
| Meta: 4 - TRATAMIENTO Y DISPOSICION FINAL DE RESIDUOS SOLIDOS MUNICIPALES        |                        |                                                                                     |                  |                 |          | 4,800.00       |          | 1,280.00       |          | 4,800.00       |          | 4,800.00       |          | 4,800.00       |          | 4,800.00       |          | 0.00           |  |
| Actividad Operativa: C0004 - TRATAMIENTO Y DISPOSICION FINAL DE RESIDUOS SOLIDOS |                        |                                                                                     |                  |                 |          | 4,800.00       |          | 1,280.00       |          | 4,800.00       |          | 4,800.00       |          | 4,800.00       |          | 4,800.00       |          | 0.00           |  |

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UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE EL MANTARO  
NRO. IDENTIFICACION : 301058

| CANTIDAD Y/O VALORES                                                                  |      |                      |                  |                 |              |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------------|------|----------------------|------------------|-----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| F/R/RB                                                                                |      | Actividad Operativa  |                  | Meta            |              | 2025           |            |                |            | 2026           |            |                |            | 2027           |            |                |            | 2028           |            |                |
| Código del ítem                                                                       | Tipo | Descripción del ítem | Unidad de Medida | Precio Unitario | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                       |      |                      |                  |                 | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| 2.3. 2. 3. 1 1 SERVICIOS DE LIMPIEZA E HIGIENE                                        |      |                      |                  |                 | 4,800.00     |                | 1,200.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 8.00       | 0.00           |
| 062000020020 S SERVICIO DE LIMPIEZA PUBLICA                                           |      |                      |                  |                 | 4,800.00     |                | 1,200.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 4,800.00   |                | 8.00       | 0.00           |
| Meta: 5 - LIMPIEZA Y DESCOLMATACION DE CAUCES, DEFENSAS RIBERENAS, SISTEMAS DE        |      |                      |                  |                 | 2,992.50     |                | 0.00       |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 3,485.00   |                | 3,485.00   |                | 8.00       | 0.00           |
| Actividad Operativa: C0005 - LIMPIEZA Y DESCOLMATACION DE CAUCES, DEFENSAS            |      |                      |                  |                 | 2,992.50     |                | 0.00       |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 3,485.00   |                | 3,485.00   |                | 8.00       | 0.00           |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                              |      |                      |                  |                 | 2,992.50     |                | 0.00       |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 3,485.00   |                | 3,485.00   |                | 8.00       | 0.00           |
| 172100040002 B GASOLINA DE 90 OCTANOS                                                 |      |                      |                  |                 | GAOLIN       | 15.500000      | 70.00      | 1,265.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 90.00          | 1,395.00   | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 172100070004 B DIESEL B5                                                              |      |                      |                  |                 | GAOLIN       | 17.500000      | 108.00     | 1,887.50       | 0.00       | 0.00           | 120.00     | 2,100.00       | 120.00     | 2,100.00       | 120.00     | 2,100.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| Meta: 9 - GESTION ADMINISTRATIVA                                                      |      |                      |                  |                 | 37,248.78    |                | 4,080.00   |                | 71,928.78  |                | 62,160.00  |                | 71,928.78  |                | 62,160.00  |                | 71,928.78  |                | 8.00       | 0.00           |
| Actividad Operativa: C0011 - GESTION ADMINISTRATIVA                                   |      |                      |                  |                 | 37,248.78    |                | 4,080.00   |                | 71,928.78  |                | 62,160.00  |                | 71,928.78  |                | 62,160.00  |                | 71,928.78  |                | 8.00       | 0.00           |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                              |      |                      |                  |                 | 1,892.50     |                | 1,980.00   |                | 1,892.50   |                | 1,980.00   |                | 1,892.50   |                | 1,980.00   |                | 1,980.00   |                | 8.00       | 0.00           |
| 172100040002 B GASOLINA DE 90 OCTANOS                                                 |      |                      |                  |                 | GAOLIN       | 15.500000      | 90.00      | 900.00         | 80.00      | 920.00         | 80.00      | 920.00         | 80.00      | 920.00         | 80.00      | 920.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 172100070004 B DIESEL B5                                                              |      |                      |                  |                 | GAOLIN       | 17.500000      | 95.00      | 987.50         | 80.00      | 987.50         | 80.00      | 1,050.00       | 55.00      | 987.50         | 80.00      | 1,050.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                    |      |                      |                  |                 | 4,854.20     |                | 0.00       |                | 4,854.20   |                | 0.00       |                | 4,854.20   |                | 0.00       |                | 4,854.20   |                | 8.00       | 0.00           |
| 503300250192 B CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 50.80 mm X 200 yd             |      |                      |                  |                 | UNIDAD       | 8.700000       | 261.00     | 228.20         | 0.00       | 0.00           | 20.00      | 228.20         | 261.00     | 228.20         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 710300010066 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 50 yd                             |      |                      |                  |                 | UNIDAD       | 2.500000       | 20.00      | 50.00          | 0.00       | 0.00           | 20.00      | 50.00          | 20.00      | 50.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 7103000060104 B GOMA LIQUIDA X 250 mL CON APLICADOR                                   |      |                      |                  |                 | UNIDAD       | 6.600000       | 17.00      | 161.50         | 0.00       | 0.00           | 17.00      | 161.50         | 0.00       | 0.00           | 17.00      | 161.50         | 0.00       | 0.00           | 0.00       | 0.00           |
| 710300120116 B NOTA AUTOADHESIVA 3 in X 3 in (7.6 cm X 7.6 cm) APROX. X 500 HOJAS     |      |                      |                  |                 | UNIDAD       | 9.600000       | 33.00      | 313.50         | 0.00       | 0.00           | 33.00      | 313.50         | 0.00       | 0.00           | 33.00      | 313.50         | 0.00       | 0.00           | 0.00       | 0.00           |
| 710600010066 B ARCHIVADOR DE CARTON CON PALANCA LOMO TAMAÑO MEDIO OFICIO              |      |                      |                  |                 | UNIDAD       | 6.500000       | 22.00      | 142.00         | 0.00       | 0.00           | 22.00      | 142.00         | 0.00       | 0.00           | 22.00      | 142.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 710600010166 B ARCHIVADOR DE CARTON PLASTIFICADO CON PALANCA LOMO ANCHO TAMAÑO OFICIO |      |                      |                  |                 | UNIDAD       | 7.500000       | 86.00      | 645.00         | 0.00       | 0.00           | 86.00      | 645.00         | 0.00       | 0.00           | 86.00      | 645.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 710600040004 B FOLDER MANILLA TAMAÑO A4                                               |      |                      |                  |                 | EMPAQUE X 25 | 10.000000      | 16.00      | 160.00         | 0.00       | 0.00           | 16.00      | 160.00         | 0.00       | 0.00           | 16.00      | 160.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 710600060004 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                     |      |                      |                  |                 | UNIDAD       | 11.600000      | 31.00      | 341.00         | 0.00       | 0.00           | 31.00      | 341.00         | 0.00       | 0.00           | 31.00      | 341.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 710600100201 B SOBRE MANILLA TAMAÑO OFICIO                                            |      |                      |                  |                 | EMPAQUE X 25 | 12.000000      | 15.00      | 180.00         | 0.00       | 0.00           | 15.00      | 180.00         | 0.00       | 0.00           | 15.00      | 180.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 711100030066 B CORRECTOR LIQUIDO TIPO LAPICERO                                        |      |                      |                  |                 | UNIDAD       | 2.000000       | 18.00      | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 18.00          | 36.00      | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 715000110066 B ENGRAPADOR DE OFICINA (25 HOJAS)                                       |      |                      |                  |                 | UNIDAD       | 31.500000      | 1.00       | 31.50          | 0.00       | 0.00           | 1.00       | 31.50          | 0.00       | 0.00           | 1.00       | 31.50          | 0.00       | 0.00           | 0.00       | 0.00           |
| 715000120022 B PERFORADOR DE 2 ESPIGAS PARA 40 HOJAS APROX.                           |      |                      |                  |                 | UNIDAD       | 27.000000      | 1.00       | 27.50          | 0.00       | 0.00           | 1.00       | 27.50          | 0.00       | 0.00           | 1.00       | 27.50          | 0.00       | 0.00           | 0.00       | 0.00           |

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| UNIDAD EJECUTORA     |                 | : MUNICIPALIDAD DISTRITAL DE EL MANTARO |                                                                    |                     |                  |           |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
|----------------------|-----------------|-----------------------------------------|--------------------------------------------------------------------|---------------------|------------------|-----------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| NRO. IDENTIFICACION  |                 | : 301056                                |                                                                    |                     |                  |           |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
| CANTIDAD Y/O VALORES |                 |                                         |                                                                    |                     |                  |           |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |                |
| F/R/R                | Código del ítem | Tipo                                    | Classificador de Gastos                                            | Actividad Operativa | Unidad de Medida | Meta      | 2025       |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |                |
|                      |                 |                                         |                                                                    |                     |                  |           | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                      |                 |                                         |                                                                    |                     |                  |           | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
|                      | 716000200087    | B                                       | SACAGRAPA DE METAL TIPO MARIPOSA                                   |                     | UNIDAD           | 1.000000  | 1.00       | 1.50           | 0.00       | 0.00           | 1.00       | 1.50           | 0.00       | 0.00           | 1.00       | 1.50           | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 716000230077    | B                                       | TIJERA DE METAL DE 8 1/2 in CON MANGO DE PLASTICO                  |                     | UNIDAD           | 9.000000  | 8.00       | 70.00          | 0.00       | 0.00           | 8.00       | 70.00          | 0.00       | 0.00           | 8.00       | 70.00          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 716000090094    | B                                       | TAMPON CON CUBIERTA DE PLASTICO 12.5 cm X 9.5 cm APROX. COLOR AZUL |                     | UNIDAD           | 4.300000  | 6.00       | 20.80          | 0.00       | 0.00           | 6.00       | 20.80          | 0.00       | 0.00           | 6.00       | 20.80          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 716000090096    | B                                       | TAMPON CON CUBIERTA DE PLASTICO 12.5 cm X 9.5 cm APROX. COLOR ROJO |                     | UNIDAD           | 4.300000  | 6.00       | 21.50          | 0.00       | 0.00           | 6.00       | 21.50          | 0.00       | 0.00           | 6.00       | 21.50          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 716000160013    | B                                       | TINTA PARA TAMPON X 30 mL APROX. COLOR AZUL                        |                     | UNIDAD           | 2.500000  | 15.00      | 37.50          | 0.00       | 0.00           | 15.00      | 37.50          | 0.00       | 0.00           | 15.00      | 37.50          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 716000160016    | B                                       | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO                        |                     | UNIDAD           | 2.500000  | 14.00      | 35.00          | 0.00       | 0.00           | 14.00      | 35.00          | 0.00       | 0.00           | 14.00      | 35.00          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 717200050277    | B                                       | PAPEL BOND 75 g TAMAÑO A4                                          |                     | ESPAÑOL X 600    | 17.000000 | 74.00      | 1,258.00       | 0.00       | 0.00           | 74.00      | 1,258.00       | 0.00       | 0.00           | 74.00      | 1,258.00       | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 717200050487    | B                                       | PAPEL BOND 75 g TAMAÑO A4 DE COLORES VARIOS                        |                     | ESPAÑOL X 600    | 20.000000 | 11.00      | 386.00         | 0.00       | 0.00           | 11.00      | 386.00         | 0.00       | 0.00           | 11.00      | 386.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 717200170094    | B                                       | PAPEL LUSTRE DE 50 cm X 65 cm APROX. DE COLORES                    |                     | UNIDAD           | 0.000000  | 112.00     | 87.20          | 0.00       | 0.00           | 112.00     | 87.20          | 0.00       | 0.00           | 112.00     | 87.20          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 718500060032    | B                                       | CLIP DE METAL 33 mm X 100                                          |                     | UNIDAD           | 3.000000  | 21.00      | 73.50          | 0.00       | 0.00           | 21.00      | 73.50          | 0.00       | 0.00           | 21.00      | 73.50          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 718500060031    | B                                       | CLIP MARIPOSA DE METAL 35 mm X 50                                  |                     | UNIDAD           | 8.500000  | 2.00       | 17.00          | 0.00       | 0.00           | 2.00       | 17.00          | 0.00       | 0.00           | 2.00       | 17.00          | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 718500080026    | B                                       | GRAPA 28/6 X 5000                                                  |                     | UNIDAD           | 5.500000  | 22.00      | 121.00         | 0.00       | 0.00           | 22.00      | 121.00         | 0.00       | 0.00           | 22.00      | 121.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 767400062343    | B                                       | TINTA DE IMPRESION PARA EPSON COD. REF. TS44120AL NEGRO            |                     | UNIDAD           | 50.000000 | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 767400062344    | B                                       | TINTA DE IMPRESION PARA EPSON COD. REF. TS44220AL CIAN             |                     | UNIDAD           | 50.000000 | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 767400062346    | B                                       | TINTA DE IMPRESION PARA EPSON COD. REF. TS44320AL MAGENTA          |                     | UNIDAD           | 50.000000 | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 767400062346    | B                                       | TINTA DE IMPRESION PARA EPSON COD. REF. TS44420AL AMARILLO         |                     | UNIDAD           | 50.000000 | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 2.00       | 100.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |                |
|                      | 2.3.2.2.1       | 1                                       | SERVICIO DE SUMINISTRO DE ENERGIA ELECTRICA                        |                     |                  | 5,000.00  |            |                | 0.00       |                | 5,000.00   |                | 0.00       |                | 5,000.00   |                | 0.00       |                | 0.00       | 0.00           |            |                |
|                      | 870100020003    | S                                       | SERVICIO DE ENERGIA ELECTRICA                                      |                     | SERVICIO         | 5,000.00  |            |                | 0.00       |                | 5,000.00   |                | 0.00       |                | 5,000.00   |                | 0.00       |                | 0.00       | 0.00           |            |                |
|                      | 2.3.2.2.2       | 3                                       | SERVICIO DE INTERNET                                               |                     |                  | 2,100.00  |            |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 0.00       | 0.00           |            |                |
|                      | 870600030019    | S                                       | SERVICIO DE INTERNET                                               |                     | SERVICIO         | 2,100.00  |            |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 2,100.00   |                | 0.00       | 0.00           |            |                |
|                      | 2.3.2.2.1       | 1                                       | SERVICIOS DIVERSOS                                                 |                     |                  | 23,400.00 |            |                | 0.00       |                | 58,000.00  |                | 58,000.00  |                | 58,000.00  |                | 58,000.00  |                | 0.00       | 0.00           |            |                |
|                      | 070600040043    | S                                       | SERVICIO ESPECIALIZADO EN MATERIA LEGAL                            |                     | SERVICIO         | 2,200.00  |            |                | 0.00       |                | 6,600.00   |                | 6,600.00   |                | 6,600.00   |                | 6,600.00   |                | 0.00       | 0.00           |            |                |
|                      | 071100220034    | S                                       | SERVICIO ESPECIALIZADO DEL SISTEMA DE GESTION AMBIENTAL            |                     | SERVICIO         | 2,200.00  |            |                | 0.00       |                | 6,600.00   |                | 6,600.00   |                | 6,600.00   |                | 6,600.00   |                | 0.00       | 0.00           |            |                |
|                      | 071100382857    | S                                       | SERVICIO ESPECIALIZADO EN TESORERIA                                |                     | SERVICIO         | 2,200.00  |            |                | 0.00       |                | 7,200.00   |                | 7,200.00   |                | 7,200.00   |                | 7,200.00   |                | 0.00       | 0.00           |            |                |
|                      | 071100387978    | S                                       | SERVICIO ESPECIALIZADO EN OBRAS Y DESARROLLO URBANO                |                     | SERVICIO         | 3,800.00  |            |                | 0.00       |                | 7,200.00   |                | 7,200.00   |                | 7,200.00   |                | 7,200.00   |                | 0.00       | 0.00           |            |                |

|                     |   |                                       |
|---------------------|---|---------------------------------------|
| UNIDAD EJECUTORA    | : | MUNICIPALIDAD DISTRITAL DE EL MANTARO |
| NRO. IDENTIFICACIÓN | : | 301058                                |

La presente información tiene carácter de Declaración Jurada, por lo que, en señal de conformidad y en representación de la Entidad u organización de la entidad, se suscribe

Firma 2: Titular de la Entidad u organización de la entidad, o por el