



MUNICIPALIDAD DISTRITAL SAN CRISTOBAL DE RAJAN  
PLAZA DE ARMAS S/N - RUC N° 20208828593  
PROVINCIA DE OCROS - DEPARTAMENTO DE ANCASH - REGION ANCASH - PERÚ



"DECENIO DE LA IGUALDAD DE OPORTUNIDADES PARA MUJERES Y HOMBRES"  
"Año de la recuperación y consolidación de la economía peruana"

San Cristobal de Rajan, 07 de febrero de 2025

**OFICIO N° 94-2025/JJVB/ALC/MDSCR**

WILSON VARA MALLQUI  
DIRECTOR GENERAL  
DIRECCION GENERAL DE ABASTECIMIENTO  
MINISTERIO DE ECONOMIA Y FINANZAS  
Lima  
Presente. -

**REFERENCIA** : SOLICITO PUBLICACION DEL CMN EN LA SEDE DIGITAL DEL MEF

**ASUNTO** : DIRECTIVA N° 0005-2021-EF/54.01  
DIRECTIVA PARA LA PROGRAMACION MULTIANUAL DE BIENES, SERVICIOS Y OBRA

De mi mayor consideración:

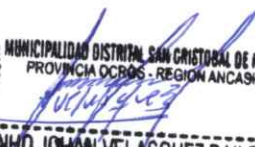
Es sumamente grato dirigirme a Ud. Con la finalidad de saludarlo muy cordialmente a nombre de la Municipalidad Distrital de San Cristobal de Rajan, Provincia de Ocros del Departamento de Ancash, al mismo tiempo que, de acuerdo a la segunda disposición complementaria final de la Directiva N° 0005-2021-EF/54.01 Directiva para la Programación Multianual de Bienes, Servicios y Obras, solicita publicación del CMN en la sede digital del MEF.

Adjuntamos ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS.

Sin otro particular y seguros de contar con su participación, expresamos nuestros sentimientos de estima personal.

Atentamente,

c.c. file

  
MUNICIPALIDAD DISTRITAL SAN CRISTOBAL DE RAJAN  
PROVINCIA OCROS - REGION ANCASH  
JAIRZINHO JOHAN VELASQUEZ BAILON  
ALCALDE

SIAP-RP - Sistema Nacional de Abastecimiento.  
Versión 24.01.03

Fecha : 12/02/2025  
Hora : 16:02  
Página : 1 de 3

Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

| UNIDAD EJECUTORA                                                                 |                        | NRO. IDENTIFICACION                                                   |                    | CANTIDAD Y VALORES |             |             |             |             |             |             |             |             |             |             |             |
|----------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------|--------------------|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                                                                                  |                        |                                                                       |                    | 2025               |             |             |             |             |             | 2026        |             |             |             |             |             |
|                                                                                  |                        |                                                                       |                    | Semestre 1         |             | Semestre 2  |             | Semestre 1  |             | Semestre 2  |             | Semestre 1  |             | Semestre 2  |             |
| FF/BB                                                                            | Clasificador de Gastos | Actividad Operativa                                                   | Unidad de Medida   | Meda               | Valor Total | Valor Total | Valor Total | Valor Total | Valor Total | Valor Total | Valor Total | Valor Total | Valor Total | Valor Total | Valor Total |
| Código del ítem                                                                  | Tipo                   | Descripción del ítem                                                  |                    |                    | Cantidad    | Cantidad    | Cantidad    | Cantidad    | Cantidad    | Cantidad    | Cantidad    | Cantidad    | Cantidad    | Cantidad    | Cantidad    |
| PROGRAMACION C.M.N.                                                              |                        |                                                                       |                    |                    |             |             |             |             |             |             |             |             |             |             |             |
| 1-00 RECURSOS ORDINARIOS                                                         |                        |                                                                       |                    |                    | 133,732.00  | 62,099.50   | 133,649.00  | 117,699.50  | 133,649.00  | 117,699.50  | 133,649.00  | 117,699.50  | 133,649.00  | 117,699.50  | 133,649.00  |
| Meta: 28 - BRINDAR ASISTENCIA ALIMENTARIA                                        |                        |                                                                       |                    |                    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    |
| Actividad Operativa: C0001 - GERENCIA PERMANENTE - ACTIVIDADES                   |                        |                                                                       |                    |                    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    |
| 2.2.2.3.1.1 ALIMENTOS PARA PROGRAMAS SOCIALES                                    |                        |                                                                       |                    |                    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    | 6,209.50    | 6,189.00    |
| 00900000016                                                                      | B                      | HOULELA PRECOCCION DE AVEIA                                           | KG OCUPADO         | 5.000000           | 160.00      | 60.00       | 160.00      | 60.00       | 160.00      | 60.00       | 160.00      | 60.00       | 160.00      | 60.00       | 160.00      |
| 005400000004                                                                     | B                      | LECHE EVAPORADA ENTERA X 400 G APROX.                                 | LITRO              | 4.100000           | 1,280.00    | 5,309.00    | 1,280.00    | 5,309.00    | 1,280.00    | 5,309.00    | 1,280.00    | 5,309.00    | 1,280.00    | 5,309.00    | 1,280.00    |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |                        |                                                                       |                    |                    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    |
| Meta: 3 - RECOLECCION Y TRANSPORTE DE RESIDUOS SOLIDOS MUNICIPALES               |                        |                                                                       |                    |                    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    |
| Actividad Operativa: C0001 - GERENCIA PERMANENTE - ACTIVIDADES                   |                        |                                                                       |                    |                    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |                        |                                                                       |                    |                    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    |
| 06000000020                                                                      | S                      | SERVICIO DE LIMPIEZA PUBLICA                                          | SERVICIO           |                    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    |
| 5-07 FONDO DE COMPENSACION MUNICIPAL                                             |                        |                                                                       |                    |                    | 115,943.00  | 72,296.00   | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  |
| Meta: 19 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS                  |                        |                                                                       |                    |                    | 115,943.00  | 72,296.00   | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  |
| Actividad Operativa: C0001 - GERENCIA PERMANENTE - ACTIVIDADES                   |                        |                                                                       |                    |                    | 115,943.00  | 72,296.00   | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  | 107,999.00  | 115,943.00  |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |                        |                                                                       |                    |                    | 300.00      | 390.00      | 360.00      | 260.00      | 360.00      | 260.00      | 360.00      | 260.00      | 360.00      | 260.00      | 360.00      |
| 717200050227                                                                     | B                      | PAPEL BOND 75 g 740MM X 44                                            | DIN A4 BOND 75 800 | 15.000000          | 240.00      | 28.00       | 24.00       | 28.00       | 24.00       | 28.00       | 24.00       | 28.00       | 24.00       | 28.00       | 24.00       |
| 2.3.2.2.1.1 SERVICIO DE SUMINISTRO DE ENERGIA ELECTRICA                          |                        |                                                                       |                    |                    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    |
| 870100020003                                                                     | S                      | SERVICIO DE ENERGIA ELECTRICA                                         | SERVICIO           |                    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    | 3,600.00    |
| 2.3.2.2.2.3 SERVICIO DE INTERNET                                                 |                        |                                                                       |                    |                    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    |
| 870500030019                                                                     | S                      | SERVICIO DE INTERNET                                                  | SERVICIO           |                    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    | 6,600.00    |
| 2.3.2.7.1199 SERVICIOS DIVERSOS                                                  |                        |                                                                       |                    |                    | 3,200.00    | 3,000.00    | 5,400.00    | 3,200.00    | 5,400.00    | 3,200.00    | 5,400.00    | 3,200.00    | 5,400.00    | 3,200.00    | 5,400.00    |
| 170100030777                                                                     | S                      | SERVICIO DE ANALISIS FUNCIONAL EN TEMAS DE CIERRE CONTABLE FINANCIERO | SERVICIO           |                    | 3,200.00    | 3,000.00    | 5,400.00    | 3,200.00    | 5,400.00    | 3,200.00    | 5,400.00    | 3,200.00    | 5,400.00    | 3,200.00    | 5,400.00    |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |                        |                                                                       |                    |                    | 102,403.00  | 58,796.00   | 102,403.00  | 94,100.00   | 102,403.00  | 94,100.00   | 102,403.00  | 94,100.00   | 102,403.00  | 94,100.00   | 102,403.00  |

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PROVINCIA OROSA - REGION ANCASH

JARZIMHO JOHAN VELASQUEZ BAULON  
ALCALDE

Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRICTAL DE SAN CRISTOBAL DE RALAN  
NRO. IDENTIFICACION : 300195

| FF/RRB<br>Código del ítem                                              | Tipo | Clasificador de Gastos | Descripción del ítem                                                                                                                      | Actividad Operativa | Unidad de Medida | Meta<br>Precio Unitario | 2025        |          |             |          |             |          | 2026        |          |             |          |             |          | 2027        |          |             |          |             |          | 2028        |          |             |          |             |          |
|------------------------------------------------------------------------|------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|
|                                                                        |      |                        |                                                                                                                                           |                     |                  |                         | Semestre 1  |          | Semestre 2  |          | Semestre 1  |          | Semestre 2  |          | Semestre 1  |          | Semestre 2  |          | Semestre 1  |          | Semestre 2  |          | Semestre 1  |          | Semestre 2  |          | Semestre 1  |          | Semestre 2  |          |
|                                                                        |      |                        |                                                                                                                                           |                     |                  |                         | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad | Valor Total | Cantidad |
|                                                                        |      |                        |                                                                                                                                           |                     |                  |                         | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          | S/          |          |
| 07030040016                                                            | S    |                        | SERVICIO ESPECIALIZADO EN PSICOLOGIA                                                                                                      |                     | SERVICIO         | 1.00                    | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          | 16,200.00   |          |
| 07030040043                                                            | S    |                        | SERVICIO ESPECIALIZADO EN MATERIA LEGAL                                                                                                   |                     | SERVICIO         | 14,400.00               | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          |
| 07030040201                                                            | S    |                        | SERVICIO ESPECIALIZADO EN CONFIABILIDAD                                                                                                   |                     | SERVICIO         | 7,800.00                | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          | 7,800.00    |          |
| 07100303035                                                            | S    |                        | SERVICIO DE ASISTENCIA TECNICA ADMINISTRATIVA                                                                                             |                     | SERVICIO         | 1.00                    | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          |
| 07100303039                                                            | S    |                        | SERVICIO DE REVISION TECNICA DE VEHICULOS                                                                                                 |                     | SERVICIO         | 16,000.00               | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          | 16,000.00   |          |
| 07100303074                                                            | S    |                        | SERVICIO ESPECIALIZADO EN INGENIERIA CIVIL                                                                                                |                     | SERVICIO         | 1.00                    | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          | 1.00        |          |
| 07100303098                                                            | S    |                        | SERVICIO DE REGISTRADOR CIVIL                                                                                                             |                     | SERVICIO         | 2,000.00                | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          |
| 07100315055                                                            | S    |                        | SERVICIO ESPECIALIZADO EN CONTRATACIONES PUBLICAS                                                                                         |                     | SERVICIO         | 8,800.00                | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          | 8,800.00    |          |
| 07100324278                                                            | S    |                        | SERVICIO DE IMPLEMENTACION DEL SISTEMA DE CONTROL INTERNO                                                                                 |                     | SERVICIO         | 14,400.00               | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          | 14,400.00   |          |
| 07100333991                                                            | S    |                        | SERVICIO ESPECIALIZADO EN TEMAS SOCIALES                                                                                                  |                     | SERVICIO         | 3,300.00                | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          | 3,300.00    |          |
| 07100337865                                                            | S    |                        | SERVICIO DE ASISTENCIA TECNICA EN EL DESARROLLO DE PROYECTO PRODUCTIVO                                                                    |                     | SERVICIO         | 2,000.00                | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          |
| 07100432761                                                            | S    |                        | SERVICIO DE DESARROLLO DEL PRESUPUESTO PARTICIPATIVO                                                                                      |                     | SERVICIO         | 2,000.00                | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          | 2,000.00    |          |
| 07100433945                                                            | S    |                        | SERVICIO DE SEGUIMIENTO DE LA CARTERA DE INVERSIONES EN EL MARCO DEL SISTEMA NACIONAL DE PROGRAMACION MULTIANUAL Y GESTION DE INVERSIONES |                     | SERVICIO         | 0.00                    | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          |
| 11100010099                                                            | S    |                        | SERVICIO DE SUPERVISION DE OBRA                                                                                                           |                     | SERVICIO         | 9,900.00                | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          | 9,900.00    |          |
| 210100010064                                                           | S    |                        | SERVICIO DE INVENTARIO DE BIENES MUEBLES                                                                                                  |                     | SERVICIO         | 12,000.00               | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          | 12,000.00   |          |
| 210100010077                                                           | S    |                        | SERVICIO DE CONDUCCION DE VEHICULO                                                                                                        |                     | SERVICIO         | 14,000.00               | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          | 14,000.00   |          |
| 5.-18 CANON Y SOBRECANON, REGALIAS, RENTA DE ADUANAS Y PARTICIPACIONES |      |                        |                                                                                                                                           |                     |                  |                         | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          |
| Meier 5 - ATENCION DE LA TRANSITABILIDAD DE LAS VINS                   |      |                        |                                                                                                                                           |                     |                  |                         | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          |
| Actividad Operativa: C0001 - GERENCIA PERMANENTE - ACTIVIDADES         |      |                        |                                                                                                                                           |                     |                  |                         | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          | 0.00        |          |
| 2.3. 1 11. 1 4 PARA MAQUINARIAS Y EQUIPOS                              |      |                        |                                                                                                                                           |                     |                  |                         | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          | 10,000.00   |          |
| 94620040361                                                            | B    |                        | LLANTA 12.500-18 DELANTERA                                                                                                                |                     | LLANTO           | 2.00                    | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     | 4,000.00    | 9.00     |
| 94620040363                                                            | B    |                        | LLANTA 19.5L-24 POSTERIOR                                                                                                                 |                     | LLANTO           | 3.00                    | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     | 6,000.00    | 0.00     |



MUNICIPALIDAD DISTRICTAL DE SAN CRISTOBAL DE RALAN  
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OFICINA DE ABASTECIMIENTO Y CONTROL PATRIMONIAL



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JAIRZINHO JOSEAN VELASQUEZ BAILLOIN  
ALCALDE

Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE SAN CRISTOBAL DE RAJAN  
NRO. IDENTIFICACIÓN : 300196

| FFIRB            |      | Clasificador de Gastos | Actividad Operativa | Mesa            | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |                |            |  |
|------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|--|
|                  |      |                        |                     |                 | 2025                 |                |            |                | 2026       |                |            |                | 2027       |                |            |                | 2028       |                |            |  |
|                  |      |                        |                     |                 | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |  |
| Código del Item  | Tipo | Descripción del Item   | Unidad de Medida    | Precio Unitario | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |            |  |
| TOTAL GENERAL S/ |      |                        |                     |                 |                      | 335,752.00     |            | 82,098.50      |            | 139,048.00     |            | 117,899.50     |            | 139,048.00     |            | 117,899.50     |            | 0.00           |            |  |

La presente información tiene carácter de Declaración Jurada, por  **MUNICIPALIDAD DISTRITAL DE SAN CRISTOBAL DE RAJAN**  
PROVINCIA OCROS - REGION ANCASH  
en señal de conformidad y en representación de la Entidad u organización de la entidad, se suscribe:

**Bach. KATHER: JANETTE VEGA RAMIREZ**  
Firma 1: Responsable de la Unidad Ejecutora y/o Representante de la CAP.

Firma 2: Titular de la Entidad u organización de la entidad, o por el  
funcionario a quien se le hubiera delegado dicha facultad.

  
**MUNICIPALIDAD DISTRITAL DE SAN CRISTOBAL DE RAJAN**  
PROVINCIA OCROS - REGION ANCASH  
**JANZINHO JOHAN VELASQUEZ BAUTON**  
ALCALDE